



Small Business Development Division Project Worksheet

Project/Contract Title: TRUCK SCALE PURCHASE, REPAIR AND MAINTENANCE
 Project/Contract No: RQID1300010 Funding Source:
 Department: PUBLIC WORKS DEPARTMENT PROPRIETARY
 Estimated Cost of Project/Bid: \$812,500.00

Received Date: 10/23/2012

Resubmittal Date(s):

Description of Project/Bid: The purpose of this solicitation is to establish a contract for the replacement of motor truck deep pit and above ground scales, and for the preventive maintenance, repair and calibration for new and existing scales. Miami-Dade County may purchase and require these services on an as-needed basis.

Contract Measures Recommendation

<u>Measure</u>	<u>Program</u>	<u>Goal Percent</u>
Bid Preference	SBE	

Reasons for Recommendation

BID PREFERENCE

The contract will consist of two groups as specified below:

1. Group A - Pre-Qualification and subsequent Spot Market procedures for replacement of Motor Truck Deep Pit and Above Ground Scales.
2. Group B - Preventative Maintenance, Inspection, Calibration, Repair and Emergency Services

This project meets the criteria set forth in I.O. #3-41. There are no SBE firms certified in the required Commodity Code.

Commodity Code: 93879-Scales And Weighing Apparatus Maintenance And Repair

Analysis for Recommendation of a Goal

<u>Subtrade</u>	<u>Cat.</u>	<u>Estimated Value</u>	<u>% of Items to Base Bid</u>	<u>Availability</u>
				Total

Living Wages: YES NO

Responsible Wages: YES NO

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ Tier 2 Set Aside _____
 Set Aside _____ Level 1 _____ Level 2 _____ Level 3 _____
 Trade Set Aside (MCC) _____ Goal _____ Bid Preference
 No Measure _____ Deferred _____ Selection Factor _____
 CWP _____
 _____ V. Clark _____ 10/25/12
 SBD Director Date