



## Small Business Development Division Project Worksheet

**Project/Contract Title:** COMPRESSED NATURAL GAS PROGRAM **Received Date:** 04/03/2013  
**Project/Contract No:** RQID1300099 **Funding Source:** VARIOUS  
**Department:** INTERNAL SERVICES  
**Estimated Cost of Project/Bid:** \$0.00 **Resubmittal Date(s):**

**Description of Project/Bid:** Miami-Dade County, as represented by the MDC Internal Services Dept., Fleet Management Division, Public Works Department and Waste Management and Miami-Dade Transit Department, is soliciting proposals for the development, finance, construction, maintenance and operation of a Compressed Natural Gas Program solution. The County currently uses mostly diesel engine driven vehicles for its heavy fleet of vehicles. Through this solicitation, the County desires to select an entity(ies) which provides a solution(s) for a CNG Program that is in the best interests of the County.

| Contract Measures Recommendation |                |                     |
|----------------------------------|----------------|---------------------|
| <u>Measure</u>                   | <u>Program</u> | <u>Goal Percent</u> |
| No Measure                       | SBE            |                     |

| Reasons for Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>NO MEASURE - LEASE OF REAL PROPERTY</p> <p>All privately funded construction with a total value over \$200,000 must comply with Sections 10-33.02 and 2-10.4.01 of the Code of Miami Dade County (the "Code"), which govern the County's Community Small Business Enterprise ("CSBE") and Community Business Enterprise ("CBE") programs. The Developer shall submit or cause to be submitted the Design and Construction Packages, to the Small Business Development Division of The Regulatory and Economic Resources Department ("SBD/RERD") prior to advertisement, for review and determination of appropriate small business program measures, and the application of same. All packages must be advertised and awarded with the applicable small business measures in accordance with the requirements of the above mentioned Code."</p> <p>Commodity Code: 40502-Alternative Fuels (Not Otherwise Classified); 40513-Gas, Natural (Incl. Compressed Natural Gas (Cng)); 96141-Global Positioning Systems Surveying Services</p> |

| Small Business Contract Measure Recommendation |             |                        |                               |                     |
|------------------------------------------------|-------------|------------------------|-------------------------------|---------------------|
| <u>Subtrade</u>                                | <u>Cat.</u> | <u>Estimated Value</u> | <u>% of Items to Base Bid</u> | <u>Availability</u> |
| <b>Total</b>                                   |             |                        |                               |                     |

**Living Wages:** YES  NO  **X**  
**Responsible Wages:** YES  NO  **X**

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*



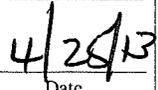
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| REVIEW RECOMMENDATION         |                                                                                                    |
|-------------------------------|----------------------------------------------------------------------------------------------------|
| Tier 1 Set Aside _____        | Tier 2 Set Aside _____                                                                             |
| Set Aside _____ Level 1 _____ | Level 2 _____ Level 3 _____                                                                        |
| Trade Set Aside (MCC) _____   | Goal _____ Bid Preference _____                                                                    |
| No Measure _____ ✓            | Deferred _____ Selection Factor _____                                                              |
| CWP _____                     | <br>SBD Director |
|                               | <br>Date        |